

Ninth Revised Sheet No. 6  
Tenth Revised Sheet No. 6A  
First Revised Sheet No. 250A  
Original Sheet No. 250B

WNG states that this filing is being made pursuant to Subpart C of part 154 of the Commission's regulations.

WNG states that this filing is being made to permit WNG to respond to competitive situations by discounting the fuel portion of its fuel and loss reimbursement percentages in order to gain or retain throughput on its system in cases where no incremental fuel is used in the transportation of the gas.

WNG states that a copy of its filing was served on all jurisdictional customers and interested state commissions.

Any person desiring to be heard or to protest this filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Sections 385.214 and 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed as provided in Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

Lois D. Cashell,  
*Secretary.*

[FR Doc. 96-2039 Filed 1-31-96; 8:45 am]

BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5411-9]

### Common Sense Initiative Council, Automobile Manufacturing Sector Subcommittee Meeting

**AGENCY:** Environmental Protection Agency (EPA)

**ACTION:** Notice of open meeting of the Public Advisory Common Sense Initiative Council, Automobile Manufacturing Sector Subcommittee.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is given that, pending resolution of EPA's FY 1996 appropriation, the Automobile Manufacturing Sector Subcommittee of the Common Sense Initiative Council

will meet on Friday, February 16, 1996, in Atlanta, Georgia. All meetings are open to the public. Seating at meetings will be on a first-come basis. Each individual or group wishing to make oral presentations will be allowed a total of three minutes.

**OPEN MEETING NOTICE:** Notice is hereby given that the Environmental Protection Agency, pending resolution of its FY 1996 appropriation, is convening an open meeting of the Automobile Sector Subcommittee on Friday, February 16, 1996. Registration will open at 8:30 a.m. EST. The meeting will begin at approximately 9:00 a.m. EST and run until about 3:30 p.m. EST. The meeting will be held at the Summit Building, 10th floor conference room 10A and 10B, 410 West Peachtree Street, Atlanta, Georgia. The Automobile Manufacturing Sector has formed three project teams—Regulatory Initiatives, Alternative Sector Regulatory System/Community Technical Assistance and Life Cycle Management/Supplier Partnership. The Regulatory Initiatives project team's most recent meetings have focused on issues within the Clean Air Act's New Source Review Program. The Alternative Sector Regulatory System/Community Technical Assistance project team is currently identifying and discussing principles and attributes desirable in a new alternative regulatory system. The Life Cycle Management/Supplier Partnership project team has identified a portion of the supply chain to participate in the development of a framework for a supplier partnership that encourages the consideration of environmental impacts in product development. The project teams will report progress on these ongoing projects and present deliverables, if applicable. Seating may be limited, therefore, advance registration is recommended. An Agenda will be available February 9, 1996. Any person or organization interested in attending the meeting should contact Ms. Carol Kemker, Designated Federal Official (DFO), no later than February 13, 1996, at (404) 347-3555 extension 4222.

#### INSPECTION OF SUBCOMMITTEE

**DOCUMENTS:** Documents relating to the above topics will be publicly available at the meeting. Thereafter, these documents and the minutes of the meeting will be available for public inspection in room 2821 of EPA Headquarters, 401 M Street SW., Washington, DC 20460, telephone number 202-260-7417. Common Sense Initiative information can be accessed electronically through contacting Katherine Brown at: brown.katherine@epamail.gov.

**FOR FURTHER INFORMATION CONTACT:** For more information about and verification of this meeting, please call Carol Kemker, DFO on (404)347-3555 extension 4222; Keith Mason, Alternate DFO on (202) 260-1360; or Julie Lynch, Alternate DFO on (202) 260-4000.

Date: January 26, 1996.  
Prudence Goforth,  
*Designated Federal Officer.*  
[FR Doc. 96-2008 Filed 1-31-96; 8:45 am]  
BILLING CODE 6560-50-P

[PF-643; FRL-4994-3]

## Pesticide Tolerance Petitions; Amendments

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces initial filings and amendments of pesticide petitions (PP) and for food and feed additive petitions (FAP) proposing the establishment of regulations for residues of certain pesticide chemicals in or on various agricultural commodities.

**ADDRESSES:** By mail, submit written comments to: Public Response and Program Resources Branch, Field Operations Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, bring comments to: Rm. 1128, CM #2, 1921 Jefferson Davis Hwy., Arlington, VA 22202.

Information submitted as a comment concerning this notice may be claimed confidential by marking any part or all of that information as "Confidential Business Information" (CBI). Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public record. Information not marked confidential may be disclosed publicly by EPA without prior notice. All written comments will be available for public inspection in Rm. 1128 at the address given above, from 8 a.m. to 4 p.m., Monday through Friday, excluding legal holidays.

Comments and data may also be submitted electronically by sending electronic mail (e-mail) to: OPP-Docket@epamail.epa.gov. Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comments and data will also be accepted on disks in WordPerfect 5.1 file format or ASCII file format. All